

STATE OF NEVADA

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*Commissioner*

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SANDRA MASTERS, Board Member

JOYCE A. HOLTZ  
*Executive Assistant*

DEPARTMENT OF BUSINESS AND INDUSTRY  
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD**

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June 19, 2013

**MINUTES OF THE MEETING OF THE LOCAL GOVERNMENT  
EMPLOYEE-MANAGEMENT RELATIONS BOARD**

A board meeting of the Local Government Employee-Management Relations Board, properly noticed and posted, pursuant to the Nevada Open Meeting Law, was held on **Thursday June 6, 2013** at the hour of 2:00 p.m. at the Local Government Employee-Management Relations Board, 2501 East Sahara Avenue Suite 203, Las Vegas, Nevada:

The following Board members were present:

Seaton J. Curran., Esq., Chairman  
Philip E. Larson, Vice-Chairman  
Sandra Masters, Board Member

Also present:

Brian Scroggins, EMRB Commissioner  
Scott Davis, Esq., Deputy Attorney General  
Joyce Holtz, Executive Assistant

**Item 1** The Board meeting was called to order by Seaton J. Curran., Esq., Chairman on Thursday June 6, 2013 at the hour of 2:00 p.m.

**Item 2** Public Comment was held. *No Public Comment was offered.*

**Item 3** The Board approved Minutes for the Board Meeting held March 12, 13, & 14, 2013, May 7 & 8, 2013 Board Meeting (with changes) and May 24, 2013 Board Meeting.

**Item 4** Deliberations/Discussions/Pronouncement of Order.

A. Stipulations

1. Case No. A1-046054, North Las Vegas Police Supervisors Association vs. City of North Las Vegas consolidated with Case No. A1-046080, City of North Las Vegas vs. North Las Vegas Police Supervisors Association, and Leonard Cardinale. ***Board approved Stipulation to Extend time for Submission of Pre-Hearing Statement (2<sup>nd</sup> request).***

2. Case No. A1-046083 Washoe County vs. Washoe County District Attorney Investigators Association and Washoe County District Attorney Supervisory Investigators Association. ***Board tabled item.***
3. Case No. A1-046090, Neal Trebotich vs. Douglas County Sewer Improvement District No 1, and John Fults, President of the District's Board of Directors. ***Board tabled item.***

B. Miscellaneous

1. Case No. A1-046042, Clark County Education Association vs. Clark County School District.
2. Case No. A1-046051, Douglas County Support Staff Organization vs. Douglas County School District and Martin Swisher, Jr.
3. Case No. A1-046052, Washoe County Sheriff's Supervisory Deputies Association, and Washoe County Sheriff's Deputies Association vs. Washoe County.
4. Case No. A1-046056, Daniel Axelrod vs. Service Employees International Union, Local 107.
5. Case No. A1-046058, Clark County Deputy Marshals Association vs. Clark County.
6. Case No. A1-046064, Las Vegas Police Protective Association Metro, Inc. and Sherry Harney vs. Las Vegas Metropolitan Police Department.
7. Case No. A1-046085, Service Employees International Union, Local 1107 vs. Clark County.

Board moved to hear new cases, items 4B1 - 4B7, and directed Commissioner Scroggins to schedule the meetings.

**Item 5** Schedule of Board meetings

The next Board meeting is scheduled for **June 24 & 25, 2013** in Carson City.

July 9, 10, & 11, 2013 - Hearing scheduled Case No. A1-046064

August 13, 14, & 15, 2013 - Hearing scheduled Case No. A1-046085

September 10, 11, & 12, 2013 - Hearings scheduled Case No. A1-046042 and Case No. A1-046056

October 8, 9, & 10, 2013 - Hearings scheduled Case No. A1-046051 and Case No. A1-046052

November 12, 13, & 14, 2013 - Hearing scheduled Case No. A1-046058

December 10, 11, & 12, 2013

January 7, 8, & 9, 2014  
February 11, 12, & 13, 2014  
March 11, 12, & 13, 2014

All Board Meetings are subject to change or cancellation, subject to the needs of the Board and the Agency. Additional meetings may be scheduled as need arises.

**Item 6**      *Agency personnel, administrative & budget matters.*

- A.      Status report and discussion of Administrative matters.
- B.      Discussion and decision of job description and recruitment procedure for Executive Assistant/Board Secretary position, including approval of job posting/job description, timeframes for posting recruitment, and delegation and determination of scope of authority to Commissioner to handle pre-appointment procedures.

***Commissioner Scroggins gave a report on agency matters. Board moved to post Executive Assistant/Board Secretary position June 10 -21, 2013 and directed Commissioner Scroggins to review applications, interview as deemed appropriate and bring the top recommendations to the June 24-25, 2013 meeting. All applications are open for review by the board.***

**Item 7**      *Items for future agendas.*

**Item 8**      Public Comment was held. ***No Public Comment was offered.***

Respectfully submitted,

Brian Scroggins  
EMRB Commissioner